

Agenda: Children and Families Commission 05-2010

330 North D Street, Fifth Floor, San Bernardino, California 92415

Meeting date, time, and place **BUDGET WORKSHOP**

Date: May 5, 2010

Time: Noon to 3:00 p.m.

Place: San Bernardino County Government Center

385 North Arrowhead Avenue, CITRUS ROOM, FIFTH FLOOR

San Bernardino

The purpose of this workshop is to review the 2010-2011 budget.

REGULARLY SCHEDULED COMMISSION MEETING

Date: May 5, 2010 Time: 3:30 p.m.

Place: San Bernardino County Government Center

385 North Arrowhead Avenue, BOARD CHAMBERS

San Bernardino

Pledge of Allegiance

Chair or designee will lead the Pledge of Allegiance.

Report

Advisory Committee Report by Leslie Egge, Chair

Report

Executive Director's Report by Karen E. Scott

Consent Items

The following consent item is expected to be routine and non-controversial and will be acted upon by the Commission at one time unless any Commissioner directs that this item be removed from the Consent Agenda for discussion.

Item No.	Consent Items	
1	Approve minutes of April 7, 2010 Commission Meeting	

The agenda and supporting documents are available for review during regular business hours at First 5 San Bernardino, 330 North D Street, Suite 500, San Bernardino, California 92415.

Interpreters for hearing impaired and Spanish speaking individuals will be made available with forty-eight hours notice. Please call Commission staff (909) 386-7706 to request the service. This location is handicapped accessible.

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Item No.	Discussion Items	
2	(Affected Districts: All)	
3	(Presenter: Ruth Griffin, Staff Analyst II, 387-1525)	
3	Approve Contract #IC019 with San Bernardino County Department of Behavior Health in the amount not to exceed \$552,078 annually to be used as a loc match for MediCal Early, Periodic, Screening, Diagnosis and Treatment (EPSD reimbursement for the Screening, Assessment, Referral and Treatment (SAR Model of Care for children ages 0-5 years commencing July 1, 2010 through Jul 30, 2011, with two one-year options. (Affected Districts: All)	
	(Presenter: Cindy Faulkner, Operations Manager, 387-1504)	

Public Comment

Persons wishing to address the Commission will be given up to three minutes and pursuant to Government Code 54954.2(a)(2) "no action or discussion will be undertaken by the Commission on any item NOT on the agenda."

Commissioner Roundtable

Open to comments by the Commissioners

Next Commission Date: June 2, 2010 Time: 3:30 p.m.

Meeting Place:

San Bernardino County Government Center 385 North Arrowhead Avenue, Board Chambers

San Bernardino

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